

SUPERIOR COURT:
TO : LETTERS OF ADMINISTRATION. 4
EDNA L. BOWIE :
Probate Form 7

Filed for Record July 30th 1940 at 11:10 A.M.
Mabel F. Rice, Register of Deeds.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES
In the Matter of the Estate of :
GEORGE NEWTON BOWIE, Deceased : LETTERS OF ADMINISTRATION

State of California, :
County of Los Angeles : ss. Edna L. Bowie is hereby appointed administratrix of the Estate of GEORGE NEWTON BOWIE, Deceased,
WITNESS, L.E. LAMPTON, Clerk of the Superior Court of the County of Los Angeles, with the seal of the Court affixed, the 15 day of March, 1939

By order of the court.
L.E. Lampton, County Clerk,
By H.L. Doyle Deputy.

(Superior Court Seal)

State of California :
County of Los Angeles : ss. I, Edna L. Bowie do solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of California, and that I will faithfully perform, according to law, the duties of Administratrix of the Estate of George Newton Bowie, deceased.

Edna L. Bowie

Subscribed and sworn to before me, this 15 day of March, 1939.

Robert Hecht
Notary Public in and for the County of
Los Angeles, State of California

(Notarial SEAL)

State of California, :
County of Los Angeles: ss. I, L.E. Lampton, County Clerk and ex-officio Clerk of the Superior Court within and for the County and State aforesaid, do hereby certify the foregoing to be a full, true and correct copy of the original Letters of Administration issued in the matter of the within named estate, as the same appears on file in my office.

I further certify that said Letters were in full force and effect up to March 12, 1940, on which date the Administratrix was duly discharged.
O.K. K M K

In witness whereof I have hereunto set my hand and affixed the seal of the Superior Court this 8 day of July, 1940.

L.E. Lampton, County Clerk,
By K.M. Klein Deputy.

(SUPERIOR COURT LOS ANGELES COUNTY,
CALIFORNIA, SEAL)

WILLIAM PHILLIPS
TO AFFIDAVIT
WHOM IT MAY CONCERN

Filed for record July 31, 1940 at 8:25 A.M.
Mabel F. Rice, Register of Deeds

State of Nebraska
ss
County of Buffalo

William Phillips, being first duly sworn upon oath deposes and says: That he is a son of Dolly Phillips, Deceased, who departed this life on or about October 25, 1938, intestate, a resident of said county; that no administration has ever been commenced or had on the estate of said deceased; that said deceased left him surviving as his heirs at law and persons interested in his estate, Ada Phillips, his widow, Walter Phillips, William Phillips, and Dean Phillips, his sons, and Mary Wallace and Sybil Morgan, his daughters, all being of full and legal age; that said deceased left no other children surviving him, nor any child or children of any deceased child or children.

Subscribed in my presence and sworn to before me this 19 day of July, A.D. 1940.
William Phillips
Walt Hendrickson

Notary Public

My commission expires
Commission expires Sept 5, 1942 SEAL

Filed for record July 31, 1940 at 2:15 P.M.
Mabel F. Rice, Register of Deeds *2378 (11-39)

IN THE DISTRICT COURT OF BUFFALO COUNTY, NEBRASKA

THE FEDERAL LAND BANK OF OMAHA,
a Corporation, Plaintiff,
vs
John B. Fuller, Julia Fuller, and
William Abrod, Defendants

LIS PENDENS

NOTICE IS HEREBY GIVEN, that there is an action pending between the above named plaintiff and the above named defendants, the object and purpose of which is to foreclose a certain mortgage dated January 12, 1934, given by John B. Fuller and Julia Fuller, husband and wife, to THE FEDERAL LAND BANK OF OMAHA, a Corporation, which mortgage was filed for record in the office of the Register of Deeds of Buffalo County, Nebraska, on the 18th day of January, 1934, at 2:18 P.M. o'clock and said mortgage appears on record in Book 127, Page 5, of the records in the office of the Register of Deeds of Buffalo County, Nebraska; that the land described in plaintiff's mortgage, which is to be foreclosed, is situated in Buffalo County, Nebraska, and is more particularly described as follows:

The North Half of the Southeast Quarter, and the Southwest Quarter of the Southeast Quarter, and Lot Five (5), all in Section One (1), in Township Eight (8) North, Range Fifteen (15) West of the Sixth Principal Meridian in said county.

Dated this 31st day of July, 1940

THE FEDERAL LAND BANK OF OMAHA,
a Corporation, Plaintiff,
By H. L. Blackledge
Its Attorney